



CITY COUNCIL AGENDA

Tuesday, May 14, 2024, 6:00 PM
Council Chambers

6:00 PM STUDY SESSION

Discussion: Police Department Statistics and Special Teams - Chief Rich Ferguson

Discussion: Potential cell tower at Southfork Park - Bret Millburn

Council/Manager Reports

6:30 PM BUSINESS SESSION

1. **Call to Order**

2. **Musical Number by members of the Saint John the Baptist Children's Choir.**

3. **Pledge of Allegiance**

4. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. **Consent Items**

5.a **Approval of the April 23, 2024 City Council Meeting Minutes.**

5.b **Approval of the April 29, 2024, City Council Special Meeting Minutes.**

5.c **Approval of the following Assessment's-in-Lieu**

- Ray Paul Greenwood property located at 12726 S 950 E
- Leone Smith property located at 13530 S 300 E
- Carl Patterson property located at 13103 S Boulter Street

5.d Approval of Resolution #24-19

A Resolution granting a perpetual easement to Rocky Mountain Power for the installation of an electrical power transmission line on Draper City Property located at 12460 S 1130 E to service the Bainbridge subdivision. Staff: Bret Millburn

6. Items for Council Consideration

6.a Action Item: Resolution #24-17

A Resolution amending the Traverse Range Conservation Easement to include property known as the Deer Ridge Property Into the Conservation Easement. Staff report by Bret Millburn.

6.b Action Item: Resolution #24-22

A Resolution establishing the Draper City Tentative Budget for the Fiscal Year ending June 30th, 2025, and setting the public hearing for June 4, 2024, to take public comment on the Tentative Budget. Staff report by John Vuyk.

6.c Recess to a Community Reinvestment Agency Meeting.

6.d Public Hearing: Ordinance #1611

An Ordinance amending the Official Zoning Map of Draper City for approximately 5.27 acres of property from DC (Destination Commercial) to CBP (Business/Manufacturing Park), located at approximately 132 West 13490 South, otherwise known as the Banasky Rentals Zoning Map Amendment. Staff report by Tevai Haunga, staff presentation by Todd Draper.

6.e Public Hearing: Ordinance #1612

An Ordinance of Draper City amending the text of the Land Use and Development Code of the Draper City Municipal Code relating to the allowed primary materials in the Southwestern Furniture Commercial Special District zone. Staff report by Todd Taylor.

6.f Public Hearing: Resolution #24-21

A Resolution amending the adopted budget of Draper City for Fiscal Year 2023-2024. Staff report by John Vuyk.

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **May 14, 2024**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Date Posted:



Laura Oscarson, MMC, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draperutah.gov, at least 24 hours prior to the meeting.